

Historical Mormon (continued)

- | | | |
|-----|-----------------|--|
| 17. | Mormon 9:32, 33 | Why did the Nephites write in reformed Egyptian rather than in Hebrew? |
| 18. | Mormon 9:32, 34 | Why would one expect an individual trained in ancient Egyptian to be able, or not to be able, to read the record made by Mormon? |

Doctrinal Mormon

- | Number | Reference | Question |
|--------|------------------------------|--|
| 1. | Mormon 2:13 | Describe the sorrowing of the Nephites at the time Mormon was their military leader. |
| 2. | Mormon 3:18 | Who shall judge the twelve tribes of Israel? |
| 3. | Mormon 3:19 | Who shall judge the Nephites? |
| 4. | Mormon 3:19 | Who shall judge the twelve disciples Jesus chose from among the Nephites? |
| 5. | Mormon 3:20 | Who must stand before the judgement seat of Christ? |
| 6. | Mormon 4:5 | Mormon states an interesting law concerning punishment when he says that the wicked are punished by whom? |
| 7. | Mormon 7:8 | What two records are to be given to the remnant of Lehi's people? |
| 8. | Mormon 7:9 | What is the meaning of "this is written for the intent that ye may believe that?" |
| 9. | Mormon 8:23
3 Nephi 20:11 | What scriptures did both Moroni and the Savior ask the people to search? |
| 10. | Mormon 8:35 | Why was Moroni able to speak to the readers of the Book of Mormon as if they were present before him? |
| 11. | Mormon 9:3, 4 | What warning does Moroni give concerning the individual who does not believe in Christ and yet would suppose that he could dwell with a holy and just God? |
| 12. | Mormon 9:8 | What conclusion does Moroni draw concerning an individual that denies revelation or says they are done away? |
| 13. | Mormon 9:9, 19 | What scriptural logic does Moroni use to substantiate a belief in continuous revelation? |
| 14. | Mormon 9:20 | Why does God cease to do miracles among men? |